LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

2004 APR-6 AM 8: 42 STATE OF IDAHO

(Type or print clearly)
e instructions at bottom of page

See instructions at bottom of page											I CH TUA,	10 T			
Lobbyist's name and permanent business address								Date prepared				Period covered			
Patrick J. Kole												✓ month ending			
IDAHO POTATO COMMISSION								March 29, 2004							
Post Office Box 1068											(Mo	.) (D	Day)	(Yr.)	
Boise, ID 83701-1068											03	3	31	2004	
Item 1	Totals	of all reportab	ole exper	nditures made o										yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Total Expenditure					Proportionate amounts contributed by each employer (Identify Item 3, at bottom of page.)						dentify employe	employers, under			
Do Not Have to be Reported					Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			s	0.00	\$			\$		\$		\$			
Living Accommodations				0.00											
Advertising				0.00			_								
Travel				0.00	-		_								
				0.00	-			_		_					
Telephone				····			-		 			—			
Office Expenses				0.00	l		_					—			
Other Expenses or Services			0.00			_					-				
			ļ		ļ							<u> </u>			
		Total	s	0.00	\$	0.0	0	\$ _	0.00	\$ _	0.00	. \$		0.00	
Item	The totals o	of each expend	liture of	more than fifty	dollars ((\$50) for a l	egis	lator o	r other holder o	l f publi	c office.				
2	The totals of each expenditure of more than fifty dollars (\$50) for Date Place						oun					Officials i	n Gro	up	
	N/A		N/A			N	N/A		N/A						
	,,														
								İ							
	Continued on	attached page(s	3					İ							
							Item		Employer(s) Name(s) and Address(es)						
INSTRUCTIONS							3		Employer(s) Prainc(s) and Address(es)						
							No.	, ID	AHO POTAT	o cc	MMISSION				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							599 West Bannock Street, Boise, ID 83702								
		. Monthle -	anaria d	na mithin tan	(10) dav	e of the	.,	•							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No. 2								
TO BE FILED WITH:															
Ben Ysursa							No.	3					e see	60 19	
Secretary of State													1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	* 11	
PO Box 83720 Boise, ID 83720-0080							No.	4				I W			
Phone: (208) 334-2852 Fax: (208) 334-2282							'								

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Date Name of Legislator Receiving or Benefited N/A N/A No expenditures made or incurred, per Item 4. Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number and controlled substances, health farming, and livestock Legislative Ident. Number and Section Number (from table) Amusements, games, athletics insurance, hospitals Higher education and sports N/A N/A N/A Housing, construction, codes Banking, finance, credit and 19 Insurance (excluding health investments Children, minors, youth, insurance) senior citizens Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use Liquor Manufacturing, distribution and 08 Education 25 Elections, campaigns, voting, services political parties

> 15 Government, state

12

13

14

Equal rights, civil rights,

Government, financing,

taxation, revenue, budget,

appropriations, bids, fees, funds

minority affairs

Government, county Government, federal Government, nunicipal Government, special districts

- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature) Fight 4/03/04

Date